

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That I, W. N. Watson, Jr.

....., grantor(s)
of said County and State, in consideration of the sum of One Dollar to me (u/s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of.....

North by J. L. Esco

East by King St.

South by Anderson road

West by x

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same. with the further privilege of erecting and maintaining necessary overhead equipment and apparatus for the operation of trackless trolley cars,

In WITNESS WHEREOF, the said grantor(s) does hereunto set his hand(s) and seal(s)
this 23rd. day of January, 19 40
Signed, sealed and delivered in the presence of:

Reath Wilson W. N. Watson, Jr. (SEAL)
Mattie A. Rogers. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }ss.

Personally appeared before me Reath Wilson and made oath that he saw the within named W. N. Watson, Jr.

..... sign,
seal, and as his act and deed deliver the within written instrument, and that he with Mattie A. Rogers witnessed the execution thereof.

Sworn to before me this 26th day of January, A.D., 19 40 } Reath Wilson (SEAL)
(SEAL) J. R. Ballentine
Notary Public

Recorded March 7th 19 40 at 11 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, Louisa T. Hall, individually and Louisa T. Hall, Guardian for James Edwin Hall & Roy Preston Hall....., grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of.....

three lots on East side of Judson Road bounded on the North by Carl Dill and on the South by Sherman Kim brell

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same. with the further privilege of erecting and maintaining necessary overhead equipment and apparatus for the operation of trackless trolley cars,

In WITNESS WHEREOF, the said grantor(s) does hereunto set her hand(s) and seal(s)
this 26th day of January, 19 40
Signed, sealed and delivered in the presence of:

James Edwin Hall Louisa T. Hall, Individually (SEAL)
J. W. Smith Louisa T. Hall, Guardian for James Edwin Hall & Roy Preston Hall. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named Louisa T. Hall, Individually and Louisa T. Hall, Guardian for James Edwin & Roy Preston Hall,

..... sign,
seal, and as her act and deed deliver the within written instrument, and that he with James Edwin Hall witnessed the execution thereof.

Sworn to before me this 9th day of February, A.D., 19 40 } J. W. Smith (SEAL)
(SEAL) W. Robinson
Notary Public

Recorded March 7th 19 40 at 11 O'clock A. M. BY: E.G.